

# SAN BERNARDINO COUNTY LAND USE SERVICES DEPARTMENT, PLANNING DIVISION



385 North Arrowhead Avenue, San Bernardino, CA 92415-0182 15505 Civic Drive, Victorville, CA 92392

# PROPOSED ENVIRONMENTAL DETERMINATION

San Bernardino County Land Use Services Department, Planning Division has prepared Initial Studies on the environmental effects of the following projects. You may examine the environmental Initial Study by contacting the appropriate County office within 20 days of this notice for review of the proposed environmental determination. Some projects may be approved by staff 20 days after this notice without further advertisement. Other projects, per State law, are scheduled for hearing before the County Planning Commission, and will be advertised for public hearing separate from this notice.

Supervisorial District 1 (760) 243-8245 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131 Environmental (909) 387-4147

#### MITIGATED NEGATIVE DECLARATION

#### **SUPERVISORIAL DISTRICT 1**

APN: 3065-431-01
APPLICANT: MOUNTAIN CLIFFE. INC.

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PROPOSAL: TENTATIVE PARCEL MAP 16812 TO CREATE FOUR PARCELS ON 10 ACRES

COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT

LOCATION: APPROXIMATELY 330' NORTH OF WHITE FOX TRAIL; EXTENDING BETWEEN WHITE ROAD AND SUNNY VISTA ROAD

JCS: 12684TP1

JCS:

# **SUPERVISORIAL DISTRICT 2**

APN: 1003-231-01,02 APN: 0350-151-65

APPLICANT: ISKANDER, KAMAL APPLICANT: LOS ANGELES SMSA LIMITED

PROPOSAL: CONDITIONAL USE PERMIT FOR 846 SF EXPANSION TO EXISTING FUEL PROPOSAL: PARTNERSHIP, DBA VERIZON WIRELESS CONDITIONAL USE PERMIT TO ESTABLISH

STATION/MARKET, A 5, 304 SF RETAIL

A 60' FLAG POLE TELECOMMUNICATIONS

WITH A 4' ANTENNA CN. 38 ACRES

BUILDING AND A 1,098 SF DRIVE-THRU WITH A 4' ANTENNA ON .38 ACRES CARWASH ON 1.3 ACRES COMMUNITY: LYTLE CREEK / 2ND SUPERVISORIAL

COMMUNITY: SAN ANTONIO HEIGHTS/ 2ND DISTRICT

SUPERVISORIAL DISTRICT LOCATION: NORTHEAST SIDE OF LYTLE CREEK CANYON ROAD, APPROX. 400' SOUTH OF

EUCLID AVENUE APPLEWHITE ROAD

12543CU1 JCS: 12667CU1

### **SUPERVISORIAL DISTRICT 3**

APN: 0328-021-22\*

APPLICANT: BOY SCOUTS OF AMERICA (LOW, MARV & CURTIS, BRIAN)

PROPOSAL: CONDITIONAL USE PERMIT TO REPLACE 40+/- FIRE DAMAGED STRUCTURES, ADD 29 NEW BLDGS. &

500,000 GAL. WATER TANK WITH VARIANCE TO ALLOW PEPPERDINE RD WIDTH TO BE 12' W/TURNOUTS & DECOMPOSE GRANITE SURFACE IN LIEU OF PAVING AT AN EXISTING CAMP FACILITY ON 2.150 ACRES

COMMUNITY: HILLTOP (LAKE ARROWHEAD)/3RD SUPERVISORIAL DISTRICT

LOCATION: CAMP RD, SOUTH SIDE, APPROX 2.7 MI. EAST OF HOOK CREEK RD

JCS: 12658CU1

#### **NEGATIVE DECLARATION**

#### SUPERVISORIAL DISTRICT 1

APN: 0433-071-09 APN: 3067-511-06 APPLICANT: PORTER, WENDY APPLICANT: CAPPS, HUEY

PROPOSAL: **TENTATIVE PARCEL MAP 17014 TO** PROPOSAL: TENTATIVE PARCEL MAP 16867 TO CREATE

**CREATE 2 PARCELS ON 5 ACRES** TWO PARCELS ON 5 ACRES

PHELAN/1<sup>ST</sup> SUPERVISORIAL DISTRICT COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT COMMUNITY: LOCATION: SOUTHEAST CORNER OF PIEDMONT LOCATION: APPROXIMATELY 937' EAST OF DRIVE AND WYNAMMEE ROAD

WINTERGREEN ROAD; EXTENDING BETWEEN VISTA ROAD AND HOLLISTER

**ROAD** 

JCS: 12685TP1

APN: 3067-311-11 APPLICANT: FORREST, WILLIAM

TENTATIVE PARCEL MAP 16873 TO CREATE TWO PARCELS ON 5 ACRES PROPOSAL:

COMMUNITY: PINON HILLS/1ST SUPERVISORIAL DISTRICT

LOCATION: APPROXIMATELY 280' SOUTH OF VISTA ROAD; EXTENDING BETWEEN SPRUCE ROAD AND WINTERGREEN

**ROAD** 

12675TP1

JCS: 12715TP1

JCS:

#### **SUPERVISORIAL DISTRICT 2**

APN: 0251-251-49 APPLICANT: ILABACA, EDMUNDO

TENTATIVE PARCEL MAP 17043 TO CREATE 2 PARCELS ON .34 ACRES PROPOSAL:

COMMUNITY: FONTANA / 2ND SUPERVISORIAL DISTRICT

LOCATION: WEST SIDE OF CYPRESS AVENUE, APPROX. 50' NORTH OF TAYLOR AVENUE

12707TP1 JCS:

#### SUPERVISORIAL DISTRICT 5

APN: 0268-261-09 APPLICANT: FIDAI, ABDUL

PROPOSAL: TENTATIVE PARCEL MAP 16939 TO CREATE 2 PARCELS WITH A MAJOR VARIANCE FOR DEPTH TO WIDTH

RATIO AND STRUCTURES LOCATED WITHIN BUILDING SETBACKS ON 1 ACRE

COMMUNITY: MUSCOY/5TH SUPERVISORIAL DISTRICT

LOCATION: SOUTH SIDE OF MALLORY STREET, APPROX. 450' WEST OF STATE STREET

JCS: 12662TP1

# **ENVIRONMENTAL IMPACT REPORT REQUIRED**

#### **SUPERVISORIAL DISTRICT 2**

APN: 0234-011-14

APPLICANT: THE ALTER GROUP - KENT MOE

A) TENTATIVE PARCEL MAP 16903 TO CREATE 3 PARCELS ON 37.60 ACRES; B) CONDITIONAL USE PERMIT TO PROPOSAL:

ESTABLISH AN INDUSTRIAL BUILDING TO BE USED AS A WAREHOUSE AND DISTRIBUTION FACILITY NOT TO EXCEED 592,000 SQ FT INCLUDING 18,000 SQ FT OFFICE SPACE WITH A MAJOR VARIANCE TO ALLOW 274

PARKING SPACES IN LIEU OF 664 PARKING SPACES ON 30.30 OF 37.60 ACRES

FONTANA/2ND SUPERVISORIAL DISTRICT COMMUNITY:

CALABASH AVENUE AND SAN BERNARDINO AVENUE SOUTHWEST CORNER LOCATION:

12650CF1 JCS:

#### SUPERVISORIAL DISTRICT 5

APN: 0260-113-01

APPLICANT: HOGLE IRELAND (PAMELA STEELE)

PROPOSAL: A) TENTATIVE PARCEL MAP 17029 TO CREATE 2 PARCELS ON 53.45 ACRES B) CONDITIONAL USE PERMIT TO

ESTABLISH ONE 750,579 SF INDUSTRIAL BUILDING AND ONE 457,120 SF INDUSTRIAL BUILDING ON 53.45

**ACRES** 

COMMUNITY: AGUA MANSA SPECIFIC PLAN (BLOOMINGTON) / 5TH SUPERVISORIAL DISTRICT

NORTHEAST CORNER OF AGUA MANSA ROAD & HOLLY STREET LOCATION:

JCS: 12647CF1

# PROPOSED ENVIRONMENTAL DETERMINATION CONTINUED FOR 15 DAYS

# **SUPERVISORIAL DISTRICT 1**

APN: 0357-091-45 APN: 0357-511-15 APPLICANT: KILGORE, ED APPLICANT: POWLES, FORREST

TENTATIVE PARCEL MAP 16724 TO CREATE TENTATIVE PARCEL MAP 16789 TO CREATE PROPOSAL: PROPOSAL:

FOUR PARCELS AND A REMAINDER ON 80 FOUR PARCELS AND A REMAINDER ON 20 **ACRES ACRES** 

COMMUNITY: HESPERIA/1ST SUPERVISORIAL DISTRICT COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT BOUNDED BY FOLEY ROAD, RODEO ROAD, TELEPHONE CANYON AREA LOCATION:

LOCATION: APPROXIMATELY 8500' SOUTH OF SUMMIT ESCONDIDO AVENUE AND LARCH ROAD

VALLEY ROAD JCS: 12661TP1

JCS: 12570TP1